EXHIBIT 1

ADRIAN MENDOZA

v.

MID-CENTURY INSURANCE COMPANY; FARMERS INSURANCE EXCHANGE; DOES I through X; and ROE CORPORATIONS XI through XX, inclusive,

Case No. To be determined

DEFENDANTS' EXHIBITS TO PETITION FOR REMOVAL

EXHIBIT 1

A COPY OF ALL PROCESS, PLEADINGS AND ORDERS SERVED UPON DEFENDANTS MID-CENTURY INSURANCE COMPANY AND FARMERS INSURANCE EXCHANGE IN THE STATE COURT

Case 2:17-cv-03105-APG-VCF Document 1-1 Filed 12/21/17

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(702) 471-7255

8th Street, Las Vegas, NV 89101

Legal Process Service, 724 S.

Edward M. Bernstein & Associates

Joseph M. Ortuno, Esq.

500 S. Fourth St.

Las Vegas , NV 89101 State Bar No.: 11233 Attorney(s) for: Plaintiff(s) 11/28/2017 10:17 AM Steven D. Grierson CLERK OF THE COURT

DISTRICT COURT
CLARK COUNTY, NEVADA

Case No.: A-17-763574-C

Dept. No.: XII

Adrian Mendoza, an individual

VS

Plaintiff(s)

Date: Time:

Mid-Century Insurance Company; et al.

Defendant(s)

AFFIDAVIT OF SERVICE

I, <u>Joe Ricondo</u>, being duly sworn deposes and says: That at all times herein affiant was and is a citizen of the United States, over 18 years of age, licensed to serve civil process in the State of Nevada under license #604, and not a party to or interested in the proceeding in which this affidavit is made. The affiant received <u>2</u> copy(ies) of the: <u>Summons: Complaint: Check (1) for Insurance Commissioner (\$30)</u> on the <u>21st</u> day of <u>November</u>, <u>2017</u> and served the same on the <u>21st</u> day of <u>November</u>, <u>2017</u> at <u>2:04 P.M.</u> by serving the <u>Defendant(s)</u>, <u>Farmers Insurance Exchange</u> by personally delivering and leaving a copy at <u>Nevada Division of Insurance</u>, <u>3300 W. Sahara Ave.</u>, #275, <u>Las Vegas</u>, <u>NV 89102</u> with <u>Rhonda Kelly</u> as <u>Legal Secretary</u> an agent lawfully designated by statute to accept service of process.

State of Nevada, County of <u>Clark</u>

SUBSCRIBED AND SWORN to before me on this

November

21st day of

2017

NOTARY PUBLIC
STATE OF NEVADA
County of Clark

— K.E. MURRAY
Appt. No. 04-91449-1

Affiant,

Legal Process Service

Joe Ricondo # R-053662

License # 604

WorkOrderNo 1708154

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Notary Public K.E. Murray

My Appt. Expires Sept. 3, 2020 Case Number: A-17-763574-C

Electronically Issued

SUMM

Case 2:17-cv-03105-APG-VCF11/20/2017/2:351PM Filed 12/21/17 Page 3 of 11 DISTRICT COURT

CLARK COUNTY, NEVADA

ADRIAN MENDOZA, an individual,

Plaintiff,

VS.

MID-CENTURY INSURANCE COMPANY; FARMERS INSURANCE EXCHANGE; DOES I through X; and ROE CORPORATIONS XI through XX, inclusive,

Defendants.

CASE NO.: A-17-763574-C DEPT. NO.: XII

SUMMONS

NOTICE! YOU HAVE BEEN SUED. THE COURT MAY DECIDE AGAINST YOU WITHOUT YOUR BEING HEARD UNLESS YOU RESPOND WITHIN 20 DAYS. READ THE INFORMATION BELOW.

TO THE DEFENDANT(S): A civil Complaint has been filed by the Plaintiff(s) against you for the relief set forth in the Complaint.

FARMERS INSURANCE EXCHANGE

- 1. If you intend to defend this lawsuit, within 20 days after this Summons is served on you, exclusive of the day of service, you must do the following:
 - a. File with the Clerk of this Court, whose address is shown below, a formal written response to the Complaint in accordance with the rules of the Court, with the appropriate filing fee.
 - b. Serve a copy of your response upon the attorney whose name and address is shown below.
- 2. Unless you respond, your default will be entered upon application of the Plaintiff(s) and this Court may enter a judgment against you for the relief demanded in the Complaint, which could result in the taking of money or property or other relief requested in the Complaint.
- 3. If you intend to seek the advice of an attorney in this matter, you should do so promptly so that your response may be filed on time.
- 4. The State of Nevada, its political subdivisions, agencies, officers, employees, board members, commission members and legislators, each have 45 days after service of this summons within which to file an answer or other responsive pleading to the complaint.

Issued at the direction of:

JOSEPH M. ORTUNO, ESQ.

Nevada Bar No. 11233

EDWARD M. BERNSTEIN & ASSOCIATES

500 South Fourth Street

Las Vegas, Nevada 89101

(702) 471-5635

NOTE: When service is by publication, add a brief statement of the object of the action.

See Rules of Civil Procedure, Rule 4(b).

STEVEN D. GRIERSON, CLERK OF COURT

P. Morana Com 11

Deputy Clerk

EIGHTH Date

COCCOSION DE

County Courthouse 200 Lewis Avenue

Roxana Gomez

Las Vegas, Nevada 89155

BRIAN SANDOVAL Governor

STATE OF NEVADA

C.J. MANTHE Director





DEPARTMENT OF BUSINESS AND INDUSTRY **DIVISION OF INSURANCE**

3300 West Sahara Avenue, Suite 275 Las Vegas, Nevada 89102-3200 (702) 486-4009 • Fax (702) 486-4007 Website: doi.nv.gov E-mail: insinfo@doi.nv.gov

November 27, 2017

Joseph M. Ortuno, Esq. EDWARD M. BERNSTEIN & ASSOCIATES 500 S. Fourth St. Las Vegas, NV 89101

RE:

Adrian Mendoza vs. Mid-Century Insurance Company, et al.

District Court, Clark County, Nevada

Case No. A-17-763574-C

Dear Mr. Ortuno:

The Division received the service of process documents on November 21, 2017, regarding the above-entitled matter. Service has been completed on Farmers Insurance Exchange this date and enclosed are the following:

- 1. A copy of our letter to Farmers Insurance Exchange dated November 27, 2017;
- A certified copy of the Proof of Service dated November 27, 2017; and 2.
- Your receipt in the amount of \$30.00.

Pursuant to Nevada Revised Statutes (NRS) 680A.260, 685A.200, and 685B.050, all documents after initial service of process may be served directly to the party.

If you have any questions regarding this service, please so advise.

Sincerely,

BARBARA D. RICHARDSON Commissioner of Insurance

By:

RHONDA KELLY

Service of Process Clerk

Enclosures

Farmers Insurance Exchange c:

Case 2:17-cv-03105-APG-VCF Document 1-1 Filed 12/21/17 Page 5 of 11

BRIAN SANDOVAL
Governor

STATE OF NEVADA

C.J. MANTHE Director





DEPARTMENT OF BUSINESS AND INDUSTRY DIVISION OF INSURANCE

3300 West Sahara Avenue, Suite 275 Las Vegas, Nevada 89102-3200 (702) 486-4009 • Fax (702) 486-4007 Website: doi.nv.gov E-mail: insinfo@doi.nv.gov

November 27, 2017

Farmers Insurance Exchange Attn: Doren Hohl 6301 Owensmouth Ave. Woodland Hills, CA 91367

RE: Adrian Mendoza vs. Mid-Century Insurance Company, et al.

District Court, Clark County, Nevada

Case No. A-17-763574-C

Dear Mr. Hohl:

Enclosed please find the following documents: Summons and First Amended Complaint. These documents have been served upon the Commissioner of Insurance as your attorney for service of process on November 21, 2017.

The appropriate action should be taken immediately, as you may only have 30 days from the date of this service to respond.

If you have any questions regarding this service, please advise.

Sincerely,

BARBARA D. RICHARDSON Commissioner of Insurance

By:

RHONDA KELLY

Service of Process Clerk

Enclosures

c: Joseph M. Ortuno, Esq.

PROOF OF SERVICE 2 I hereby declare that on this day I served a copy of the Summons and First Amended 3 Complaint upon the following defendant in the within matter, by shipping a copy thereof, via 4 Certified mail, return receipt requested, to the following: 5 Farmers Insurance Exchange Attn: Doren Hohl 6 6301 Owensmouth Ave. Woodland Hills, CA 91367 7 CERTIFIED MAIL NO. 7016 3010 0000 0484 1775 8 I declare, under penalty of perjury, that the foregoing is true and correct. DATED this 27th day of November, 2017. 9 10 11 12 Employee of the State of Nevada 13 Department of Business and Industry Division of Insurance 14 15 RE: Adrian Mendoza vs. Mid-Century Insurance Company, et al. District Court, Clark County, Nevada 16 Case No. A-17-763574-C 17 State of Nevada, Division of Insurance This document on which this certificate 18 is stamped is a full, true and correct copy of the original. 19 Date: 11/27/17 By Durondy Celley 20 21 22 23 24 25 26 27

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Case 2:17-cv-03105-APG-VCF Document 1-1 Filed 12/21/17

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Notary Public K.E. Murray

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Edward M. Bernstein & Associates Joseph M. Ortuno, Esq. 500 S. Fourth St. Las Vegas, NV 89101 State Bar No.: 11233

Attorney(s) for: Plaintiff(s)

11/28/2017 10:17 AM Steven D. Grierson CLERK OF THE COURT

DISTRICT COURT CLARK COUNTY, NEVADA

Case No.: A-17-763574-C

Dept. No.: XII

Plaintiff(s)

Date: Time:

Mid-Century Insurance Company; et al.

Adrian Mendoza, an individual

Defendant(s)

AFFIDAVIT OF SERVICE

I, Joe Ricondo, being duly sworn deposes and says: That at all times herein affiant was and is a citizen of the United States, over 18 years of age, licensed to serve civil process in the State of Nevada under license #604, and not a party to or interested in the proceeding in which this affidavit is made. The affiant received 2 copy(ies) of the: Summons; Complaint; Check (1) for Insurance Commissioner (\$30) on the 21st day of November, 2017 and served the same on the 21st day of November, 2017 at 2:04 P.M. by serving the Defendant(s), Mid-Century Insurance Company by personally delivering and leaving a copy at Nevada Division of Insurance, 3300 W. Sahara Ave., #275, Las Vegas, NV 89102 with Rhonda Kelly as Legal Secretary an agent lawfully designated by statute to accept service of process.

State of Nevada, County of <u>Clark</u>

SUBSCRIBED AND SWORN to before me on this

November

NOTARY PUBLIC STATE OF NEVADA K.E. MURRAY

Appt. No 04-91449-1. My Appt. Expires Sept. 3, 2020 Case Number: A-17-763574-C

Joe Ricondo # R-053662 Affiant -

Legal Process Service

License # 604

WorkOrderNo 1708148

Electronically Issued

SUMM

Case 2:17-cv-03105-APG-VCF1/20/2017 2:151PM Filed 12/21/17 Page 8 of 11 DISTRICT COURT

CLARK COUNTY, NEVADA

ADRIAN MENDOZA, an individual,

Plaintiff,

VS.

MID-CENTURY INSURANCE COMPANY; FARMERS INSURANCE EXCHANGE; DOES I through X; and ROE CORPORATIONS XI through XX, inclusive,

Defendants.

CASE NO.: A-17-763574-C DEPT. NO.: XII

SUMMONS

NOTICE! YOU HAVE BEEN SUED. THE COURT MAY DECIDE AGAINST YOU WITHOUT YOUR BEING HEARD UNLESS YOU RESPOND WITHIN 20 DAYS. READ THE INFORMATION BELOW.

TO THE DEFENDANT(S): A civil Complaint has been filed by the Plaintiff(s) against you for the relief set forth in the Complaint.

MID-CENTURY INSURANCE COMPANY

- 1. If you intend to defend this lawsuit, within 20 days after this Summons is served on you, exclusive of the day of service, you must do the following:
 - a. File with the Clerk of this Court, whose address is shown below, a formal written response to the Complaint in accordance with the rules of the Court, with the appropriate filing fee.
 - b. Serve a copy of your response upon the attorney whose name and address is shown below.
- 2. Unless you respond, your default will be entered upon application of the Plaintiff(s) and this Court may enter a judgment against you for the relief demanded in the Complaint, which could result in the taking of money or property or other relief requested in the Complaint.
- 3. If you intend to seek the advice of an attorney in this matter, you should do so promptly so that your response may be filed on time.
- 4. The State of Nevada, its political subdivisions, agencies, officers, employees, board members, commission members and legislators, each have 45 days after service of this summons within which to file an answer or other responsive pleading to the complaint.

Issued at the direction of:

JOSEPH M. ORTUNO, ESQ.

Nevada Bar No. 11233

EDWARD M. BERNSTEIN & ASSOCIATES

500 South Fourth Street

Las Vegas, Nevada 89101

(702) 471-5635

NOTE: When service is by publication, add a brief statement of the object of the action.

See Rules of Civil Procedure, Rule 4(b).

STEVEN D. GRIERSON, CLERK OF COURT

11/20/2017

Deputy Clerk

Deputy Clerk County Courthouse

Date Roxana Gomez

200 Lewis Avenue

-4-000

Las Vegas, Nevada 89155

BRIAN SANDOVAL Governor

STATE OF NEVADA

C.J. MANTHE

Director





DEPARTMENT OF BUSINESS AND INDUSTRY DIVISION OF INSURANCE

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Las Vegas, Nevada 89102-3200
(702) 486-4009
Fax (702) 486-4007
Website: doi.nv.gov
E-mail: insinfo@doi.nv.gov

November 27, 2017

Joseph M. Ortuno, Esq. EDWARD M. BERNSTEIN & ASSOCIATES 500 S. Fourth St. Las Vegas, NV 89101

RE:

Adrian Mendoza vs. Mid-Century Insurance Company, et al.

District Court, Clark County, Nevada

Case No. A-17-763574-C

Dear Mr. Ortuno:

The Division received the service of process documents on November 21, 2017, regarding the above-entitled matter. Service has been completed on Mid-Century Insurance Company this date and enclosed are the following:

- 1. A copy of our letter to Mid-Century Insurance Company dated November 27, 2017;
- 2. A certified copy of the Proof of Service dated November 27, 2017; and
- 3. Your receipt in the amount of \$30.00.

Pursuant to *Nevada Revised Statutes (NRS)* 680A.260, 685A.200, and 685B.050, all documents after initial service of process may be served directly to the party.

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Sincerely,

BARBARA D. RICHARDSON

Commissioner of Insurance

By:

RHONDA KELLY

Service of Process Clerk

Enclosures

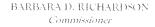
c: Mid-Century Insurance Company

Case 2:17-cv-03105-APG-VCF Document 1-1 Filed 12/21/17 Page 10 of 11

BRIAN SANDOVAL Governor

STATE OF NEVADA

C.J. MANTHE Director





DEPARTMENT OF BUSINESS AND INDUSTRY DIVISION OF INSURANCE

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Las Vegas, Nevada 89102-3200
(702) 486-4009 • Fax (702) 486-4007
Website: doi.nv.gov
E-mail: insinfo@doi.nv.gov

November 27, 2017

Mid-Century Insurance Company Attn: Doren Hohl 6301 Owensmouth Ave. Woodland Hills, CA 91367

RE: Adrian Mendoza vs. Mid-Century Insurance Company, et al.

District Court, Clark County, Nevada

Case No. A-17-763574-C

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Sincerely,

BARBARA D. RICHARDSON Commissioner of Insurance

By:

RHONDA KELLY

Service of Process Clerk

Enclosures

c: Joseph M. Ortuno, Esq.

Case 2:17-cv-03105-APG-VCF Document 1-1 Filed 12/21/17 Page 11 of 11

PROOF OF SERVICE 2 I hereby declare that on this day I served a copy of the Summons and First Amended 3 Complaint upon the following defendant in the within matter, by shipping a copy thereof, via 4 Certified mail, return receipt requested, to the following: 5 Mid-Century Insurance Company Attn: Doren Hohl 6 6301 Owensmouth Ave. Woodland Hills, CA 91367 7 CERTIFIED MAIL NO. 7016 3010 0000 0484 1768 8 I declare, under penalty of perjury, that the foregoing is true and correct. DATED this 27th day of November, 2017. 9 10 11 12 Employee of the State of Nevada 13 Department of Business and Industry Division of Insurance 14 15 RE: Adrian Mendoza vs. Mid-Century Insurance Company, et al. District Court, Clark County, Nevada 16 Case No. A-17-763574-C 17 is stamped is a full, true and correct 18 19 Date: 11/27/17 By Mundwille 20 21 22 23 24 25 26 27

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